## WYMONDHAM TOWN COUNCIL

## MINUTES OF A MEETING OF THE PLANNING LIGHTING & HIGHWAYS COMMITTEE held on 21st November 2023 commencing at 6.00 pm in the Council Offices.

| Cllrs. | R Frosdick (Chair) |  |  |
|--------|--------------------|--|--|
|        | A Perry            |  |  |
|        | P Barrett          |  |  |
|        |                    |  |  |
|        |                    |  |  |

| Also Present | 0 member (s) of the public |
|--------------|----------------------------|
|              |                            |

| PL113/23 | APOLOGIES FOR ABSENCE – Cllrs. Nuri-Nixon & J Barrett.  |
|----------|---|
| PL114/23 | DECLARATIONS OF INTEREST – None.  |
| PL115/23 | <u>MINUTES OF MEETING</u> Upon the proposition of Cllr. Perry and seconded by Cllr.<br>P Barrett the minutes of the meeting of the Planning Lighting & Highways<br>Committee on 7 <sup>th</sup> November 2023 were unanimously approved and signed by<br>the Chairman as a true record. |
| PL116/23 | PROGRESS UPDATE: None.  |
| PL117/23 | ITEMS RAISED BY MEMBERS OF THE PUBLIC: None.  |
| PL118/23 | PLANNING APPLICATIONS These are shown separately.   |
| PL119/23 | <u>PRESMISES LICENCE</u> Premises Licence for Ogden Close and Standley Court<br>Social club consultation received from South Norfolk Council – No objections<br>raised.   |

(The meeting closed at 1813 pm)

DATED......day of ......2023

SIGNED.....(Chairman)

## WYMONDHAM TOWN COUNCIL

## PLANNING APPLICATIONS DISCUSSED AT A PLANNING LIGHTING & HIGHWAYS COMMITTEE MEETING held on 21st November 2023 at 6.00 pm in the Council Offices

| 1 | 2023/3344<br>Extensions         | Elm Farm<br>Business<br>Park<br>Norwich<br>Common. | Proposed extension to Elm Farm<br>Business Park of 18 commercial<br>units<br>and dental surgery. | Refused<br>Narrows strategic gap<br>between<br>Wymondham &<br>Hethersett. Contrary<br>to Wymondham Area<br>Action Plan and<br>Wymondham<br>Neighbourhood plan. |
|---|---------------------------------|--|--|--|
|   |                                 |  |  |  |
|   | Other                           |  |  |  |
| 2 | 2023/2088                       | Allotment<br>Gardens<br>North of<br>Chapel Lane    | Retention of wooden decking<br>4.5m x 4.8m   | Approved   |
| 3 | 2023/3166<br>2023/3167<br>(LBC) | 3, 4 And 5<br>Whartons<br>Court                    | Installation of air conditioning<br>unit onto the outside wall at rear.                          | <b>Approved</b> subject to views of Conservation Officer.  |